



Notice of Public Meeting

Advisory Committee for a Resilient Nevada

June 13, 2023/10:00AM to Adjournment

Meeting Video/Teleconference information: There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome.

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Agenda and/or Materials Link: [2023 Advisory Committee for a Resilient Nevada \(ACRN\) Meetings \(nv.gov\)](#)

Agenda

- I. Call to Order, Roll Call of Members, and Establish Quorum
Members: Chair David Sanchez, Jessica Barlow; Brittney Collins-Jefferson, Ryan Gustafson, Lilnetra Grady, Dr. Fazad Kamyar, Karissa Loper, Katherine Loudon, Elyse Monroy, Darcy Patterson, Jamie Ross, Pauline Salla, Ariana Saunders, Cornelius Sheehan, Malieka Toston, Dr. Karla Wagner, Quinnie Winbush
- II. Public Comment #1
Public comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others who may wish to provide public comment, please avoid

repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

- III. **Discussion and Possible Action** Approval of Minutes from October 4, 2022 Meeting (Chair David Sanchez)
- IV. **Informational** Updates from the Chair (David Sanchez)
- V. **Informational** Updates from the Fund for a Resilient Nevada (FRN) (Dawn Yohey) and Substance Use Response Working Group (SURG) (Dr. Terry Kerns)
- VI. **Informational** Presentation on State Opioid Response (SOR) Grant (Michelle Berry/Morgan Green)
- VII. **For Possible Action** Take Votes on Advisory Committee for a Resilient Nevada (ACRN) Officers: Chair, Vice Chair, Secretary (Chair David Sanchez)
- VIII. **Informational** Meeting Schedule and Possible Agenda Items for the Next Meeting (Chair David Sanchez)
- IX. Public Comment #2
Public comment will be taken during this agenda item. In consideration of other who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.
- X. Adjournment

This notice was mailed to groups and individuals as requested and posted on the DHHS website at: https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2023/2023_ACRN_Meetings/ and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 400 West King Street, Suite 300, Carson City, Nevada 89703. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Garrett Goodlander: ggoodlander@dhhs.nv.gov

Website for the ACRN: <https://dhhs.nv.gov/Programs/FRN/Home/>